

COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND

Council Meeting

June 30, 2026; 5:00 p.m.

Council Chambers, Easton, Maryland

COUNCIL MEMBERS:

Chuck F. Callahan

Pete Leshner

Keasha N. Haythe

Lynn L. Mielke

Dave Stepp

Reported by

Diane Houlihan

TRANSCRIPT OF PROCEEDINGS

MR. CALLAHAN: Okay. Let's go ahead and get started. We'll go ahead and stand, please. And we'll say the prayer and the Pledge of Allegiance of the Flag.

(Prayer and Pledge of Allegiance.)

MR. CALLAHAN: Okay. Thanks for everybody coming this evening. So we'll go ahead and start off with the agenda is before us. Is there any additions, deletions, or corrections to the agenda, Council?

MS. MIELKE: No.

MR. CALLAHAN: Okay. Hearing none, the agenda is accepted as unanimous consent.

Next is the minutes of May 12th, May 26th, and June 9th. We've taken a look at those. Is there any additions, deletions, or corrections to the minutes, Council? Okay. Hearing none, it's accepted as unanimous consent.

Next would be the disbursements of

1 June 16th, 23rd, and the 30th. We've had time
2 to take a look at that. Any additions,
3 deletions, corrections to the disbursements,
4 Council?

5 MR. STEPP: None here.

6 MR. CALLAHAN: Okay. Hearing none, the
7 chair moves that the disbursements be accepted
8 as unanimous consent.

9 All right. Starting off tonight, first on
10 the agenda is an update of Maryland
11 Environmental Services. Tim, you want to come
12 on up?

13 MR. FORD: Yup.

14 MR. CALLAHAN: Yup.

15 MR. FORD: Where is my clock? There it
16 is.

17 MR. CALLAHAN: Right there. Okay.

18 MR. FORD: Gary likes to talk a lot.

19 MR. CALLAHAN: That's all right. All
20 right.

21 MR. FORD: All righty. Modern wonders.

1 Well, thank you, all, for the opportunity
2 to address the Council once again. Been six
3 months now. Is it six months since the last
4 one.

5 MR. LASAKO: Maybe a hair longer.

6 MR. FORD: Maybe a little longer. So we
7 missed you.

8 MR. CALLAHAN: We missed you.

9 MR. FORD: Get the next slide, Gary.
10 Can you hear me?

11 MR. STAMP: We love your voice.

12 MS. MIELKE: There you go.

13 MR. CALLAHAN: There you go.

14 MR. FORD: We can move on to the next one.
15 So we're into the new fiscal year. And
16 once again, like most of things in this world,
17 we do have an increase to talk about.

18 So our gate fees are going up. In FY27,
19 trash will be 74.50 a ton. That includes the
20 recycling surcharge of \$5. So that \$5 is what
21 pays for what we call MRRP, but the recycling

1 program. Unlike the Midshore agreement that we
2 have with y'all for the trash operations, the
3 recycling operation is still a county
4 partnership, four-county partnership, and we're
5 just the operator for that. But we do collect
6 a surcharge to help pay for the cost to
7 administer that, and that's that \$5 a ton.

8 Brush is at 49.50 a ton, and that includes
9 a surcharge of 2.50.

10 And then we had talked when we last met
11 about a sewer sludge surcharge at \$5 a ton. We
12 backed way off of that from what we originally
13 proposed. Thank you, Clay. It was your
14 concern on the impacts it would have to the
15 county, and we listened.

16 And then mattresses are at \$30 each. So
17 that is new.

18 At the transfer station here, that's
19 \$85.50 a ton, brush would be \$60.50 a ton, and
20 at the homeowner drop-off \$5 for single-use
21 fee, \$10 punch cards and a \$20 punch card for

1 ten trips.

2 And that is unchanged, correct, Gary?

3 MR. LASAKO: Correct.

4 MR. FORD: So go ahead, Gary.

5 MR. LASAKO: Sure. These are just some
6 recent statistics on the transfer station in
7 Easton.

8 As you can see, over the last year we've
9 taken in about 42,000 tons of trash there and
10 about a little over 4,000 tons of brush. Both
11 beating, on a rolling 12-month basis, beating
12 what we had budgeted for FY26, this fiscal year
13 ending today. And our projection for the end
14 of the fiscal year also beats those budgeted
15 tonnages.

16 You can see we had a little bit of a
17 slowdown in the third quarter, which would have
18 been January through March. As you all well
19 know, we had several weather events that
20 quarter. And in fact, a couple of closures of
21 the transfer station, which is a rarity over

1 the past five to ten years really.

2 And then scale house transactions and
3 homeowner drop-off visits, they kind of trend
4 just like the trash and brush that we have
5 coming inbound. The scale house transactions
6 there of almost 40,000, it just shows you how
7 busy of a place that transfer station is.

8 And then just quickly, this graph kind of
9 shows the seasonality of the waste that we get
10 in at the transfer station. Generally, we are
11 slower in the winter, kind of that November
12 through March timeframe and much busier through
13 the summer. And this depicts that.

14 And then if you look at the bar graphs,
15 all the way on the right for each of these
16 quarters, which are in blue, you can see that
17 we've had a really good rolling, rolling 12
18 months here, beating most of the prior periods
19 over the last seven or eight years. All right.

20 MR. FORD: All righty. One thing I did
21 want to bring up about the fees. So I mean we

1 are cognizant of the fact that those fees
2 impact your residents. They get passed along
3 to your residents through the private haulers.
4 We also know that businesses have to pay that
5 fee.

6 So we want to be competitive. And those
7 rates are very competitive in the marketplace.
8 We are not higher than anyone else in the
9 region. In fact, if you look on the western
10 shore, the price per ton over there is about
11 \$125 a ton. So we are, we do our best to
12 remain competitive, recognizing that that
13 impacts businesses and residents in the county.

14 So with that said, we are in the middle or
15 finished up actually construction of cell five.
16 That is all part of the agreement to extend the
17 landfill and the construction schedule. And
18 part of the bond funding we talked about last
19 time, this is part of that project. We only
20 have one more cell to build, and we'll start
21 the planning on that in about a year.

1 Go ahead, Gary. You can jump on that,
2 that slide.

3 MR. LASAKO: Not sure that I can go back.

4 MR. FORD: This one is fine.

5 MR. LASAKO: All right. So jumping over
6 to the Midshore Regional Recycling Program,
7 which Tim mentioned earlier, again, this
8 program is one that really the hallmark of it
9 is our resident drop-off recycling program
10 where we have all these locations distributed
11 through the four counties that residents can
12 come and deliver their source separated
13 recyclables. We send trucks around daily over
14 hundreds of miles a day to pick these
15 recyclables up.

16 That program is primarily funded through
17 that surcharge that Tim talked about earlier of
18 \$5 per ton for trash, \$2.50 per ton for brush.
19 But the balance of it is made up through the
20 sale of those commodities that we collect. And
21 that really drives, the value that we get out

1 of these commodities drives what that surcharge
2 will be, whether it will be \$5 a ton or perhaps
3 more.

4 So we market the commodities try to get
5 the best prices for them, try to deliver them
6 to local markets like Creafill in Chestertown,
7 things like that.

8 This chart is just a display of our
9 monthly commodity revenue for that program over
10 the last approximately six years. And you can
11 see if you just compare kind of FY20, FY21 to
12 where we're at now, we're doing quite a bit
13 better. And that's really primarily, the
14 revenue has primarily been buoyed by our metal
15 and plastic products. Although those have kind
16 of come down over the last two years, we're
17 still seeing better plastic prices than we did
18 five or six years ago. And again, that allows
19 this program to remain solvent, generate a
20 surplus with a surcharge of only \$5 a ton.

21 MR. LESHER: And this is generated by

1 commodity prices, not by volume?

2 MR. LASAKO: Correct. The volume --
3 that's a great point, Councilman. The volume
4 for this program is pretty flat. It's been
5 pretty flat for five to ten years. We collect
6 about 3,000 tons a year, 3,000, 3,300 tons a
7 year.

8 So this is really the only variable in
9 play here is the commodity prices.

10 MR. FORD: Aluminum cans and plastic
11 bottle will be in abundance this weekend.

12 MR. LASAKO: All right. And just with
13 that program, we're working with Ray and Josh
14 and the folks here within the county to service
15 the St. Michaels Market site so that we can
16 kind of continue to keep materials moving
17 through there and also look kind of at
18 potentially reconfiguring that site on behalf
19 of the owners there.

20 And just to note, there is a new resident
21 drop-off location in Centreville that is now up

1 and running.

2 MR. FORD: That's it.

3 MR. CALLAHAN: Okay.

4 MR. FORD: Sorry we're a little over on
5 time.

6 MR. CALLAHAN: That's all right. You're
7 good, you're good, you're good.

8 MR. FORD: He didn't call the two-minute
9 warning.

10 MR. LASAKO: I know.

11 MR. CALLAHAN: Any questions, Council?
12 Any questions, Council?

13 MS. HAYTHE: No.

14 MS. MIELKE: No. Very thorough report.

15 MR. CALLAHAN: Yeah. Okay, guys. Well,
16 good job. Appreciate it.

17 MS. MIELKE: Thank you.

18 MR. CALLAHAN: Go ahead.

19 MR. STAMP: Mr. Council President, I'd
20 just like to thank the two of them for your
21 cooperation. You do an outstanding job for the

1 partnership between the counties with our
2 effort, and we certainly appreciate it. Thank
3 you.

4 MR. FORD: Thank you. And we love having
5 you as a client. There you go. Thank you,
6 all.

7 MR. CALLAHAN: Thank you, guys. Okay.
8 Next on the agenda is update on the
9 airport. How you are doing?

10 MR. RISHER: Good evening, Council.

11 MR. CALLAHAN: Good.

12 MR. RISHER: Get our presentation up here.
13 I'm Micah Risher. I am your airport
14 manager.

15 I brought along reinforcements today.

16 MR. CALLAHAN: Okay.

17 MR. RISHER: This is Jeff Lankford, our
18 business manager.

19 MR. LANKFORD: I'm going to be your
20 PowerPoint presentation opener as well.

21 MR. CALLAHAN: Hey, do I need to discuss

1 the clock with you?

2 MR. RISHER: How much time do we have?

3 We're going to keep it moving.

4 MR. CALLAHAN: I'll let you know.

5 MR. RISHER: Okay.

6 MR. CALLAHAN: All right.

7 MR. RISHER: All right. So Council,

8 again, Micah Risher, your airport manager.

9 Thank you for having us out.

10 We have an exciting update. Lots going
11 on. If anybody has driven past the airport
12 within the last three years, you can definitely
13 see that things are changing out there.

14 Start with the goals of what we're doing.
15 Increasing safety, modernizing our systems,
16 integrating technologies, achieve environmental
17 benefits, and really ensure the future of
18 aviation in Talbot County for the next 100
19 years and beyond. We're building the airport
20 that meets our needs for today and tomorrow.

21 We're currently in our third year of major

1 construction. We are finishing up package two,
2 which was the demo of the former Black & Decker
3 and the Business Center area. That site is
4 coming up to final grade.

5 Package three is underway. Just finishing
6 up that. That is a major electrical system
7 upgrade. And we are preparing to build the new
8 runway within the next 12 months. And I'll
9 talk a little bit about that towards the end.

10 We figured we'd make this very visual for
11 folks to kind of get a birdseye view of what's
12 going on out there. That's the former Business
13 Center site that you're looking at, looking to
14 the southwest down the parkway. You can see
15 the new stream relocation that enters the
16 property on the left, meanders through, and it
17 will exit via what's currently the pond out to
18 the west.

19 That area is essentially going to be green
20 space. It's going to be beautified with some
21 shrubbery and things of that nature. That's

1 the safety area that we've always talked about.
2 So that's what you see coming in the picture
3 there.

4 Another photo of the stream as you can see
5 meandering along the parkway there. And that,
6 like I said, that will be beautified once it's
7 all said and done.

8 This is a great picture. This kind of
9 shows you the current approach end of runway
10 four looking back towards the Town of Easton.
11 You can kind of see everything taking shape
12 there. You can see the service roads that were
13 installed and they'll remain. You can actually
14 see kind of running down the middle, the
15 electrical infrastructure that's been
16 installed. Everything, all the conduit has
17 been run for the existing airfield
18 configuration and the future airfield
19 configuration. And everything as of today is
20 actually being powered off of our new
21 electrical vault as well.

1 Nice higher altitude picture of the
2 airport. This is looking a little towards the
3 east. You can see the one five end. You can
4 really see the work that we did on 15-33 this
5 spring. We put a million dollars of rehab,
6 repaint, we filled all the cracks, we seal
7 coated it for 15-33. We also did a little bit
8 of work to the alpha bravo intersection. You
9 can see all of the infrastructure work.

10 You can see the scale of where everything
11 was installed over the spring for the major
12 electrical infrastructure.

13 And the reason we put so much focus on the
14 rehab at 15-33 is an expectation of the closure
15 of the big runway next year for probably at
16 least four months. So the smaller runway will
17 have all the traffic for the majority of that
18 timeframe.

19 So this is a picture you can see of our
20 control tower. And to the right of it is that
21 new electric vault that I keep talking about.

1 Like I said, everything is now transitioned to
2 run out of that new electrical vault. And that
3 is hardwired with fiber to the air traffic
4 control tower. So they literally have direct
5 control to turn all the lighting systems on and
6 off at the airport.

7 Just another view of it being co-located.
8 And that vault, we definitely built it to meet
9 the need for whatever technology changes over
10 the next 100 years.

11 And this is just an example of the scale
12 of the work that was done this spring. And I
13 really -- we didn't have too many disruptions.
14 We only had four days of total airport closure.
15 And our large runway, 4-22, was only closed a
16 handful of days. And we accomplished this with
17 working directly with the contractor to cordon
18 off areas and allow access for them to keep
19 in -- to get in there and keep the project
20 moving, but also keep the aircraft moving as
21 well.

1 And with that being said, I don't have the
2 final total on our fuel sales. Today is the
3 last day of our fiscal year. But if everything
4 held steady, this was our fourth highest year
5 ever of fuel sales. So even with the economy
6 with some challenges and through the
7 construction, we still set a record for fuel
8 sales.

9 And our modernization program, this is
10 kind of like looking forward, what are we going
11 to do next. We actually just submitted grant
12 applications today for a \$7.4 million total
13 project cost. 6.7 million of that is coming
14 from the FAA. So they're covering 95 percent.
15 MAA matches two and a half percent. The
16 airport pays two and a half percent of the hard
17 costs, and we pay five percent of all
18 construction administration.

19 All that funding has been included in the
20 fiscal 27 budget that goes into effect
21 tomorrow.

1 We actually put \$1,450,000 set aside in
2 there for the project this year. And currently
3 our share of what we applied for today is not
4 even \$200,000. So we put, intentionally put
5 extra money in there for flexibility. There
6 will be things that come up that we have to
7 move quickly on to purchase, and we'll need
8 that money in the budget to do that. The
9 asphalt index being one. Construction costs
10 are -- we need that flexibility to move quickly
11 to keep the project moving.

12 And we did also receive favorable news on
13 our Congressional community project funding.
14 Approximately \$3 million is being earmarked and
15 is moving its way through their appropriations
16 process, and we should hear about that in the
17 next federal fiscal year.

18 So again, if you look at that
19 approximately 7.4 million we're about to
20 receive from FAA by the end of this fiscal
21 year, and that \$3 million earmark hopefully

1 over the winter, and then we'll be here in the
2 spring submitting the next batch. So a lot is
3 about to happen out there.

4 MR. LESHER: Mr. Risher.

5 MR. RISHER: Yes, sir.

6 MR. LESHER: How does that community
7 project funding? Is this for projects that
8 weren't otherwise in the airport modernization
9 program or does it take the place of what we
10 would have had to get through grants from FAA
11 and MAA?

12 MR. RISHER: So it will supplement the
13 modernization program.

14 So essentially since -- what we did was
15 submit the scale of what the existing need was.
16 We had approximately \$26 million of work
17 outstanding to get us through our major
18 milestone. Knowing that the FAA really could
19 only come up with seven or 8 million a year,
20 they suggested that we submit through the
21 Congressional program as well.

1 We identified the entire need to Congress.
2 And I'm happy to say that the entire
3 Congressional delegation from the State of
4 Maryland, both the Senate and the House,
5 supported it and ran it up their prospective
6 chains and are supporting the extra money.

7 MR. LESHER: That effectively accelerates
8 the --

9 MR. RISHER: Yes, sir.

10 MR. LESHER: -- modernization program?

11 MR. RISHER: Yes, sir. That's exactly
12 right.

13 And the last slide there that I'll talk
14 about. You can really start to see the new
15 airfield configuration starting to come into
16 shape. You can see the former Business Center
17 site is down to the bottom right. And you can
18 see the only thing we're missing in there is
19 that new runway and those green field areas.
20 So we're really excited about it.

21 Like I said, third year of construction.

1 A lot of work has gone into it, and we're
2 getting close. Like I said, we're 12 months
3 away from putting asphalt down. And fingers
4 crossed, the way it's looking, we're about 18
5 months away from opening that new runway. So
6 after 20 something years, we're almost to the
7 finish line.

8 I'll take any questions you have on the
9 project before I turn it over to Jeff to talk
10 about some other cool stuff we're doing.

11 MR. CALLAHAN: On that picture there, how
12 far this way does the runway come?

13 MR. RISHER: Okay. So if you look at that
14 picture there, and you can kind of see where
15 the grading is for the old Black & Decker site.

16 MR. CALLAHAN: Yup.

17 MR. RISHER: Yeah. Jeff had it right.
18 Right just in, yeah, just in there. Yeah. So
19 the actual runway and the parallel taxiway
20 alpha, it really fills in that grass area.

21 MR. CALLAHAN: I got you.

1 MR. RISHER: Yeah. It's a 1,900 foot
2 shift to the southwest. And then of course, up
3 at the north end, the north end of the runway
4 will be removed back down to taxiway echo,
5 which is the first taxiway down. So I always
6 say it's a shift down to the southwest.

7 MR. CALLAHAN: Yup.

8 MR. RISHER: Thank you.

9 MR. STEPP: Micah, one more question.
10 So I know there's a bunch of crushed
11 concrete from the old Black & Decker site
12 there.

13 Do we have all the material we need for
14 the fill for the runway on site already or are
15 we expecting more traffic?

16 MR. RISHER: So we'll need more. But
17 we're going to use everything you see on the
18 old Black & Decker.

19 And we've been stockpiling some other
20 material. Show them where that new stockpile
21 is. Yeah. It's up there just beyond the

1 Mistletoe.

2 But all of that crushed concrete is going
3 to go to actually build taxiway alpha. The FAA
4 requires a higher quality of stone and concrete
5 underneath the runway surface. But it's all
6 going to be used for taxiway alpha and topping
7 off those service roads.

8 So basically everything we did recycle
9 from the old Black & Decker is being used on
10 the existing airfield.

11 Good questions. Thank you.

12 Now, we actually gave a version of this
13 presentation at our board meeting a couple of
14 months ago. And Ms. Mielke pointed out this is
15 good information, we should put it out there
16 for everybody. And I agree.

17 So I want to turn it over to our business
18 manager, Jeff Lankford. He really runs point
19 on a lot of cool stuff we do with community
20 outreach and education. And I'm amazed every
21 month when we sit down and look at the impact

1 that Easton Airport is having in the community.
2 So I wanted to have Jeff talk for a few
3 minutes.

4 MR. LANKFORD: Thank you, Micah. And
5 kudos to you. That was a brief rundown. When
6 we were at the Easton Village in March, that
7 took about two hours. Thrilling stuff. They
8 were really captivated.

9 But that's just an example of all the
10 different events that Micah and myself attend
11 to spread the gospel, to tell the good word
12 about the airport, the history, the project.

13 You can see we attended as exhibitors the
14 NBAA's schedulers and dispatchers conference
15 just a few months ago. I had the honor of
16 being a panelist at the Maryland Regional
17 Aviation conference in Ocean City. The topic
18 was hosting events at airports.

19 And then we've also been a part of several
20 of the career fairs around Talbot County. You
21 can see students were taking advantage of our

1 mobile flight simulator, having a good time
2 trying to land at the airport. So you can fly
3 over the bypass, you can see the Lowes, and
4 you can make your approach. It was really fun
5 for them to have experienced that.

6 So we're really proud of getting out there
7 in the community to do these things.

8 We are also really excited to announce
9 that we have new online services, remaining the
10 standard bearer in the Maryland aviation
11 community when it comes to being a presence
12 online.

13 We have a new reporting hotline that if
14 there's issues at the airport after hours, you
15 can call that number. You can submit your
16 information online. We will receive those in
17 our inboxes that moment and we will get back to
18 you within the next business day. That's great
19 for pilots. It's great for folks at the
20 airport. It's great for folks in the community
21 that maybe have noticed something, they have a

1 concern. They can call that number or go
2 online to that hotline. It's a resource that
3 we identified that sometimes we're not there at
4 midnight, for example. But we'll get that
5 message at 6 a.m. and we'll address it right
6 away.

7 Gate access requests are also online now.
8 We can take that information. It actually
9 involves a small training for folks to sit
10 through. There's a quiz. If you don't answer
11 the quiz correctly, you got to do it again. So
12 again, just trying to get that out there to the
13 community, make them aware of it, but make them
14 participate in that process.

15 And then even our hangar wait list is now
16 an online intake form.

17 Several improvements to our public spaces
18 and several communications via newsletter and
19 social media.

20 And on this slide here, I did include some
21 statistics that I'm very proud of. You can see

1 our web page. This was in early June. Over
2 15,000 total page uses. That's a big number.
3 What does that mean? Every user that comes to
4 the page interacting with about two pages per
5 visit, which means they're not just going to
6 the page and clicking back out immediately.
7 They're actually engaging with the content and
8 getting more information, which is right there
9 at the industry standard of one and a half to
10 1.8.

11 Social media. We've had 63,000 content
12 viewers this year. Our view rate, as you can
13 see, is 4.92 percent, which is above industry
14 standard. And that metric is important because
15 it's just not pictures that are being put out
16 there to the community that people are liking
17 and moving on. They're actually visiting the
18 page. They're coming for more information.
19 They're engaging with us again. So very proud
20 of those efforts.

21 And then last but not least are our

1 newsletters and our text messaging. This is
2 our snow closure. This is our construction
3 notices. Over 1,100 subscribers. 46,000
4 messages sent this year. And almost half of
5 those messages were actually opened, which is
6 actually a huge metric for us because that's
7 not the norm. The norm is barely a quarter of
8 messages open.

9 So again, we're active, sending the
10 message. But also thank you to the community
11 for actually receiving the message and
12 participating in the process as well.

13 Shifting now to the aviation career
14 education fund. We're very proud of our
15 efforts here. As a reminder, this is provided
16 to local students where they can learn about
17 aviation career pathways, which include
18 piloting, maintenance, air traffic control, and
19 more.

20 And you can see we invite the public to
21 come participate, we interact with the local

1 students, we connect them to resources, and we
2 launch workforce development.

3 And what do I mean by workforce
4 development and regional economic impact? The
5 numbers speak for themselves. Maryland
6 benefits from airports. You can see the State
7 numbers are right here, but Easton Airport
8 itself contributes over \$90 million in business
9 revenue. 542 jobs attribute to the airport.
10 Soaring business revenues lead to employment
11 and job creation, boosts personal income,
12 increases tax contributions. And these numbers
13 are provided as an independent study from MDOT,
14 MAA. And you can see every year they've done
15 the study, the numbers go up.

16 So we are a big driver for workforce
17 development. But that only works if we get the
18 next generation involved. So you can see our
19 ACE centers have been part of that. It
20 features seminars, guest speakers. We have
21 model aircraft photos, archives, resources, you

1 name it.

2 And the space itself is very flexible.
3 You can see we did a community food packing
4 event this year. We have held several field
5 trips, seminars, (indiscernible) engines 101,
6 and we have a very robust flight simulator and
7 ATC experience.

8 One of the programs we're championing with
9 the FAA is the airport design challenge.
10 Students can take Minecraft and build an
11 airport. So if a student in Talbot County
12 wants to do that, we'll help with local
13 resources to do so. And we challenge them to
14 do that. It's a great resume builder.

15 Just in a couple of weeks we're going to
16 have our summer learning activities. Students
17 can join us for free ages 12 to 16. We have
18 activity one is aircraft characteristics. Cams
19 and cranks is activity two. And they'll even
20 build and launch a model rocket. We appreciate
21 civil air patrol for running these for us and

1 providing their expertise to educate the kids.

2 Really quickly, some other highlights
3 here. We have mentioned and we have done
4 numerous tours, field trips, and career fairs.
5 Our goal is to increase that.

6 Where is the F104? Big question. It's
7 not at the terminal right now. It is now down
8 by the tower awaiting its final home, which
9 will be a major component of our field trips.
10 And there's actually a restoration effort
11 happening, volunteer driven. New tires have
12 been put on, struts are going to be taken care
13 of soon, and a fresh paint job.

14 I have aspirations to have Santa visit the
15 airport and get in the cockpit. Because if
16 you're from Talbot County, you remember about a
17 decade ago Santa ran into that plane on
18 St. Michaels Road. So we're going to bring
19 him back and get --

20 MR. RISHER: We're going to recreate it.

21 MR. LANKFORD: We're going to try and make

1 it more safe this time. He's not going to run
2 into it this time. But more on that.

3 And then really proud of this one.

4 Through the ACE fund, we were actually able to
5 help by getting the students that have come to
6 the airport for field trips from St. Michaels
7 and Easton High School to the Air and Space
8 Museum in D.C. to tell that broader story.

9 Yes, the jobs are in Talbot County and we
10 have everything here. But if you go to D.C.,
11 you see NASA and you see the bigger aircraft.
12 You can really connect that (indiscernible)
13 these jobs are in high demand, they're really,
14 really cool, and you can do it as well.

15 And last but not least, our discovery
16 flights. Since 2024, we have done over 25 of
17 these flights. This young man's name is Tyler.
18 He came to an event. His mom reached out to
19 us. He did some tours. But essentially what
20 we did with our local flight school is he went
21 up for a 30-minute flight, which included a

1 30-minute preflight ground school. There's a
2 really unique video that his mom put together
3 on our website that shows the entire event.

4 As it says right here, sometimes the first
5 flight is all it takes to inspire a lifelong
6 interest in aviation.

7 And also, a shout out to the 99s. These
8 are women's flight organization. They've done
9 something similar two years now at the airport
10 where they've invited women to go flying for
11 their first flight to try and encourage them to
12 become pilots.

13 So that's the big picture of everything we
14 do there. But like I said, about every week
15 we're doing something to get the word out to
16 the community. And so I appreciate the
17 community joining us and appreciate your time
18 hearing about it.

19 MR. CALLAHAN: That sounds great.

20 MR. RISHER: All right. Thank you.

21 MR. CALLAHAN: Good, good, good.

1 MS. HAYTHE: Well, I really appreciate the
2 connection with the future generation and the
3 workforce and the community outreach. That is
4 very important to growing our next generation
5 that's interested in either being a pilot or in
6 aviation. So kudos to all that you're doing.

7 And I love the slides with the economic
8 impact as well.

9 So thank you for all that you do and
10 continue to keep up the good work.

11 MR. RISHER: Thank you. We appreciate
12 that.

13 MS. MIELKE: I second that.

14 Also, I wanted to give you kudos for
15 handling that emergency yesterday.

16 MR. RISHER: Oh, thank you.

17 MS. MIELKE: Well done.

18 MR. RISHER: It's always something. But,
19 you know, it was, again, team effort, like
20 everything else at the airport.

21 We had several businesses spring into

1 action.

2 It was a small single engine aircraft that
3 caught on fire on the ramp, part of the power
4 flight program. They hit it with
5 extinguishers, pushed it back out of the way,
6 and we let the Easton volunteers come in and
7 mop it up.

8 So nobody was injured is the important
9 thing.

10 MS. MIELKE: Well done. Well done.

11 MR. RISHER: Thank you.

12 MR. CALLAHAN: You good, Dave?

13 MR. STEPP: Yeah.

14 MR. CALLAHAN: Thanks a lot, guys. You're
15 doing some really --

16 MR. RISHER: Thank you, Council. Thank
17 you for your support.

18 MR. CALLAHAN: Okay. Thank you.

19 Okay. Moving on, next on the agenda is
20 introduction of legislation. Madam Secretary,
21 when you get straight, could you go ahead and

1 read that into the record, please.

2 SECRETARY: A bill to amend Chapter 190,
3 zoning, subdivision, and land development, of
4 the Talbot County Code for the purposes of
5 authorizing the planning director to grant a
6 waiver from the requirements of 190-61.2C for a
7 bona fide nonprofit entity, subject to certain
8 conditions, and amending the criteria for
9 evaluation of waiver applications.

10 MR. CALLAHAN: How is it going?

11 MR. YELTON: Good afternoon, Council.
12 Thank you.

13 MR. CALLAHAN: Good.

14 MR. YELTON: With me here is Elisa
15 Deflaux, Planning & Zoning. Bryce Yelton,
16 Planning & Zoning.

17 Elisa, you want to introduce it?

18 MS. DEFLAUX: Yes. This is a text
19 amendment to allow for the planning director,
20 with the Planning Commission recommendation, to
21 waive the surety cash bond associated with

1 developer agreements.

2 And we're here to answer any questions.

3 MR. CALLAHAN: Okay. You have any
4 questions, Council?

5 MS. MIELKE: No.

6 MR. CALLAHAN: Go ahead.

7 MR. LESHER: Just one. Looking at the
8 text change, the one in -- the first one in
9 Section 62C2 that simply allows the planning
10 director this discretion. That's clear.

11 The one in the second change in Section
12 62.4 is a little bit more opaque for those of
13 us who are not planning professionals.

14 Can you explain why that part is
15 necessary? Because the types of things that
16 we're getting out of look like desirable things
17 that we won't, we don't want the waiver to have
18 the effect of nullifying the intent and
19 purposes of the chapter, etc. We don't want it
20 to be detrimental to the public health, safety,
21 welfare, or injurious to other property.

1 MR. YELTON: Are you speaking specifically
2 to Section 61.2C4 in the code or specifically
3 to five?

4 MR. LESHER: I'm looking at 62.4, criteria
5 for evaluation of waiver application.

6 MR. THOMAS: I think I can clarify that.
7 That was really intended to just clarify what
8 these criteria. It wasn't clear whether one or
9 all of them would apply to a given, any given
10 project.

11 So this language was just proposed to
12 clarify that one or more is applicable and
13 would have to be considered because it may
14 not -- not all of these may apply in every
15 instance. I mean obviously some of them will
16 but not all of them.

17 MR. LESHER: Okay. And so if any one of
18 them applies, the waiver is not granted? Is
19 that the way it is?

20 MR. THOMAS: So this sets forth the
21 criteria that the Planning Commission or the

1 planning director have to consider when --

2 MR. LESHER: I see.

3 MR. THOMAS: -- reviewing the request for
4 a waiver.

5 MR. LESHER: I see.

6 MR. THOMAS: It's just clarifying one or
7 more is applicable as opposed to all or one.

8 MR. LESHER: Okay. So this in and of
9 itself is not really related to the first
10 change, this is simply a cleaning up?

11 MR. THOMAS: It's more of a clarification
12 really, yes.

13 MR. LESHER: Okay. Thank you.

14 MR. CALLAHAN: Okay. Any other questions,
15 Council?

16 MS. HAYTHE: No questions.

17 MR. CALLAHAN: Okay. So introducing this.
18 Raise our hands.

19 MR. LESHER: Introduced by Council.

20 SECRETARY: This will be known as Bill
21 Number 1651, and the public hearing will be

1 held on Tuesday, July 28th, at 5:30 p.m.

2 MR. CALLAHAN: Okay. Thank you, guys.

3 MR. YELTON: Thank you.

4 MR. CALLAHAN: Okay.

5 MR. YELTON: We're also next on the
6 agenda. I don't know if you want us to stick
7 around.

8 MR. CALLAHAN: Okay. So yup. We're in
9 good shape to go ahead and start the public
10 hearing.

11 Madam Secretary, could you go ahead and
12 read Bill 1627 into the record, please.

13 SECRETARY: Bill Number 1627, a bill to
14 amend Chapter 190, zoning, subdivision, and
15 land development, of the Talbot County Code for
16 the purpose of providing for the partial or
17 complete release of a reserve land agreement or
18 a reservation of development rights agreement
19 if the parcel is subject to an option contract
20 with the State of Maryland Agricultural Land
21 Preservation Foundation, MALPF, subject to

1 certain conditions.

2 MR. CALLAHAN: Okay.

3 MR. YELTON: Council, thank you. I know
4 we're here for the public hearing, and we'll
5 step aside in just a second.

6 Just wanted to say that we're here if the
7 Council has any questions.

8 I know this is the second time, that this
9 has been here before.

10 I do also want to say that the applicant's
11 attorney is in the room and hope that he'll
12 speak on this application.

13 And here if you have any questions.

14 MR. CALLAHAN: Okay. Good.

15 MR. LESHER: Just one. The question I'd
16 asked before, and I just want to clarify
17 whether this has changed. It doesn't appear to
18 have changed this part.

19 The applicant received a benefit by
20 getting a subdivision, for which they then
21 granted the reserve lands agreement. They

1 don't have to give that benefit up in order for
2 us to pay them to protect property now that
3 it's already protected from further
4 subdivision. Is that correct?

5 MR. YELTON: That's correct. So the
6 reason for the reserve land agreement was
7 because of the density calculations in our
8 zoning districts.

9 And so the applicant previously had
10 subdivided their lot, which then necessitated
11 the set aside reserve land that was done
12 through reserved land agreement.

13 And so the MALPF agreements in the past,
14 when people have gone for MALPF easements, the
15 State has not required that those be
16 extinguished in order to pay out for the full
17 amount of the acreage. That policy recently
18 has changed.

19 And so I think we've got examples of other
20 MALPF easements in the past that have actually
21 been granted over existing reserved land

1 agreement the county has held and still holds.

2 That policy has unfortunately changed from
3 the State. So now they are requiring us to
4 release this one.

5 I think with this change, it only
6 stipulates from the Planning Commission that
7 it's only a specific date range. This is the
8 only application that we currently have that
9 fits that range.

10 And so that's all that we would say on the
11 application.

12 MR. LESHER: Thank you.

13 MR. CALLAHAN: Okay. At this time, I'll
14 go ahead and open it up to the public hearing.
15 If anybody wants to come up, three minutes for
16 an individual, five minutes if you're
17 representing an organization.

18 So anybody over here to my left want to
19 come up and talk about it, 1627?

20 Anybody over here to the right? Yup.

21 MR. SMITH: Good evening, Council. Thank

1 you. For the record, Zach Smith on behalf of
2 Robert and Althea Dulin, a local Talbot County
3 farm family. They have their home farm on
4 Church Lane in Cordova.

5 We are the ones that requested this
6 amendment, this text amendment. And so we're
7 here tonight asking for the Council to support
8 Bill 1627.

9 And so for the Dulins, this story really
10 begins in 2017, when they wanted to provide a
11 building lot for their daughter and her family
12 from their farm. So they created, through a
13 subdivision process, a small parcel that they
14 could then give to their daughter and her
15 family to build a home, which they did.

16 And to be clear, no money changed hands.
17 This was a gift, just something that farm
18 families often do to keep their children home
19 with the farm and provide for them.

20 And so that all went well. And then fast
21 forward to 2024. The Dulins applied for a

1 MALPF easement, intending to subject their
2 entire property, their entire farm to an ag
3 preservation program.

4 So through that, it was clear to the
5 Dulins that they wouldn't be -- the land around
6 their home would not be eligible. And
7 certainly their daughter's lot would not be
8 eligible. But all of their remaining farm
9 would be eligible for the program, including
10 the land that was subjected to the reserved
11 lands agreement as part of the 2017 subdivision
12 process.

13 And so based on those assurances and
14 reliance on those assurances, they prepared
15 their application and submitted their bid based
16 on their entire acreage, which the county staff
17 at the time indicated that was correct and
18 appropriate and that it was all eligible. And
19 in fact, even the State confirmed the same.

20 That bid was ultimately accepted and
21 approved. And as they moved through the

1 process, at some point the State notified the
2 Dulins that there had been a policy change at
3 the State level and that the land that was
4 subjected to the reserved lands agreement was
5 no longer eligible.

6 And I think the State was sympathetic
7 because of this predicament that the Dulins
8 were in. They were sort of caught in the
9 middle of it. And they encouraged the Dulins
10 to come back to the county and try to work with
11 the county to release that reserved land
12 agreement.

13 Based on that, we met with Mr. Tarleton
14 and Mr. Thomas. And I think they, too, were
15 sympathetic and supportive, but it was clear
16 that the current code as it's written doesn't
17 allow the county to release under those
18 circumstances.

19 And so for that reason, we prepared this
20 amendment that, if approved, would simply
21 authorize the Council to consider a request to

1 release a reserved lands agreement under those
2 very limited circumstances. So if it is
3 approved, we would then come forward with such
4 a request and hope that the Council would grant
5 it.

6 I think it's important to note that I
7 think we have the support of the county staff,
8 but also the unanimous support of both the Ag
9 Preservation Board, the County Ag Preservation
10 Board, and the Planning Commission.

11 And also, this amendment was supported at
12 both of those prior public meetings by the
13 Eastern Shore Land Conservancy.

14 So we think there's a lot of support for
15 this, and we would ask the Council to support
16 it as well and to approve Bill 1627. Thank
17 you.

18 MR. CALLAHAN: Thank you.

19 Okay. Anybody else would like to come up
20 and talk about 1627?

21 Okay. At this time, I'll go ahead and

1 keep the public hearing open on this. And
2 we'll go ahead and this will be eligible for
3 vote on the 14th of July.

4 SECRETARY: Okay.

5 MR. CALLAHAN: Okay. All right. Next on
6 the agenda, Madam Secretary, Bill 1626.

7 SECRETARY: Bill Number 1626, a bill to
8 amend Chapter 190, zoning, subdivision, and
9 land development, of the Talbot County Code for
10 the purpose of exempting corporate flags from
11 the sign permit requirements and other
12 requirements set forth in Section 190-42 of the
13 County Code, subject to certain conditions.

14 MR. YELTON: Council, again, thank you.
15 Bryce Yelton, Elisa Deflaux, Talbot County
16 Planning & Zoning.

17 We're here today. This is eligible for
18 vote. Just to answer any questions. I know
19 this has been reviewed by the Council before.

20 Again, this is essentially just an
21 exemption in our current code. The way that

1 our code currently treats anything that
2 advertises your business or industrial use on
3 your site, it considers them part of our sign
4 ordinance, whether they're traditionally
5 thought of as a sign or not.

6 That's an issue when it comes to corporate
7 flags, things that might advertise, you know,
8 things that coincide with your business. And
9 so that's what this seeks to address.

10 The maximum amount essentially would be a
11 40 square foot flag. That could be something
12 like an eight by five foot flag. And it
13 requires that it can't be flown more than
14 30 feet in the air.

15 Here if you have any questions.

16 MR. CALLAHAN: Okay. Any questions,
17 Council?

18 MR. LESHER: Mr. Yelton, would you like to
19 address the amendment and its origins in the
20 discussion from the Planning Commission?

21 MR. YELTON: Did you have any of the

1 Planning Commission notes, Elisa?

2 I think generally this comes from the
3 iFrog customer. This was submitted by them.
4 This is not a Council or Planning Commission or
5 planning director related text amendment. So
6 this is from one of the applicants.

7 I think the reason for wanting to do this
8 was that they had had a sign for one of their
9 nonprofits that they like to fly on one of
10 their properties in the county.

11 When they came in for a pre-app and we had
12 determined that this was a sign, they were
13 looking essentially for relief of that. And so
14 this was what they had come up with to
15 essentially allow for things like charitable
16 flags but also stuff that relates to business
17 names, trademarks, and logos. And so that's
18 really the reason that they submitted this.

19 MR. CALLAHAN: Okay. Council, any other
20 questions?

21 MS. HAYTHE: No.

1 MS. MIELKE: No.

2 MS. HAYTHE: No questions.

3 MR. CALLAHAN: Okay. At this time, Madam
4 Secretary.

5 MR. LESHER: So we do have an amendment
6 that was introduced.

7 MR. THOMAS: Yeah. So per the direction
8 of Vice President Leshner at last meeting, I did
9 prepare an amendment which further clarifies
10 that despite what the size limits say, the
11 flags can't be any larger than the governmental
12 flags flown.

13 So for example, I think it's -- I think it
14 states the maximum area of any corporate flag
15 is 40 square feet. And the amendment would
16 clarify or the square footage of the largest
17 government flag flown on the property,
18 whichever is less. So it wouldn't be any
19 larger than 40 square feet. But say the
20 governmental flag was say 30 square feet, then
21 the corporate flag would have to be the same

1 size or less.

2 MR. CALLAHAN: Okay. Is that something we
3 need to vote on first, the amendment?

4 MR. THOMAS: Yes.

5 MR. CALLAHAN: Okay.

6 MR. THOMAS: It would need to be
7 introduced and voted upon before acting on the
8 bill.

9 MR. LESHER: So you can ask for a show of
10 hands to introduce.

11 MR. CALLAHAN: Introduce.

12 MR. LESHER: Introduced by Council.

13 And then you can call for the amendment
14 first.

15 MR. CALLAHAN: Yeah. Right. Call the
16 vote on the amendment, Madam Secretary.

17 SECRETARY: Mr. Callahan.

18 MR. CALLAHAN: Aye.

19 SECRETARY: Mr. Stepp.

20 MR. STEPP: Aye.

21 SECRETARY: Mr. Leshner.

1 MR. LESHER: Aye.

2 SECRETARY: Ms. Mielke.

3 MS. MIELKE: Aye.

4 SECRETARY: Ms. Haythe.

5 MS. HAYTHE: Aye.

6 MR. CALLAHAN: Okay. Now we can go ahead
7 and --

8 MR. THOMAS: Now we need a vote on the
9 bill as amended, please.

10 MR. CALLAHAN: All right. Madam
11 Secretary, on Bill 1626, can you call the vote,
12 please.

13 SECRETARY: Mr. Callahan.

14 MR. CALLAHAN: Aye.

15 SECRETARY: Mr. Stepp.

16 MR. STEPP: Aye.

17 SECRETARY: Mr. Leshner.

18 MR. LESHER: Aye.

19 SECRETARY: Ms. Mielke.

20 MS. MIELKE: Aye.

21 SECRETARY: Ms. Haythe.

1 MS. HAYTHE: Aye.

2 MR. CALLAHAN: Okay. Sounds good. Thank
3 you, guys. Appreciate it.

4 MR. YELTON: Thank you, Council.

5 MR. CALLAHAN: Okay. Next on the agenda,
6 we got some Clay things and Clay's stuff.

7 MR. STAMP: County manager report, yes,
8 sir.

9 MR. CALLAHAN: There you go.

10 MR. STAMP: We have board and committee
11 appointments this evening. And I have a fairly
12 extensive list of other items, about 11, that
13 we need to go through this evening.

14 MR. CALLAHAN: No problem.

15 MR. STAMP: The first item under county
16 boards and commissions, asking Council
17 permission or support in appointing the
18 following individuals to the Economic
19 Development Commission: Mr. David Montgomery
20 from the Town of Easton; Ken Kozel, at-large
21 member; and Jackie Wilson.

1 MS. HAYTHE: Motion to approve.

2 MR. LESHER: Second.

3 MR. CALLAHAN: Okay. Madam Secretary, we
4 got a motion and second. Can you call the
5 vote.

6 SECRETARY: Mr. Callahan.

7 MR. CALLAHAN: Aye.

8 SECRETARY: Mr. Stepp.

9 MR. STEPP: Aye.

10 SECRETARY: Mr. Leshner.

11 MR. LESHER: Aye.

12 SECRETARY: Ms. Mielke.

13 MS. MIELKE: Aye.

14 SECRETARY: Ms. Haythe.

15 MS. HAYTHE: Aye.

16 MR. STAMP: The next, Council, asking your
17 consideration to appoint Mr. Paul Davin to the
18 Ethics Commission.

19 MR. LESHER: I'll so move.

20 MS. HAYTHE: Second.

21 MR. CALLAHAN: Okay. We got a motion and

1 second. Madam Secretary, could you call the
2 vote.

3 SECRETARY: Mr. Callahan.

4 MR. CALLAHAN: Aye.

5 SECRETARY: Mr. Stepp.

6 MR. STEPP: Aye.

7 SECRETARY: Mr. Leshner.

8 MR. LESHER: Aye.

9 SECRETARY: Ms. Mielke.

10 MS. MIELKE: Abstain.

11 MR. STAMP: Thank you, Council.

12 SECRETARY: Ms. Haythe.

13 MS. HAYTHE: Aye.

14 MR. STAMP: Thank you.

15 And Council, asking your consideration to
16 appoint or actually a reappointment of Sharon
17 Nash to the Historic Preservation Commission.

18 MS. HAYTHE: Motion to approve.

19 MR. LESHER: Second.

20 MR. CALLAHAN: Motion and second. Madam
21 Secretary, could you call the vote.

1 SECRETARY: Mr. Callahan.

2 MR. CALLAHAN: Aye.

3 SECRETARY: Mr. Stepp.

4 MR. STEPP: Aye.

5 SECRETARY: Mr. Leshner.

6 MR. LESHER: Aye.

7 SECRETARY: Ms. Mielke.

8 MS. MIELKE: Aye.

9 SECRETARY: Ms. Haythe.

10 MS. HAYTHE: Aye.

11 MR. STAMP: And finally, Council, your
12 consideration for the reappointment of
13 Mr. Chris...

14 MR. STEPP: Agharabi.

15 MR. STAMP: Agharabi and Harold Klinger
16 and Jessica Bellis to the Tourism Board.

17 MR. STEPP: So moved.

18 MS. HAYTHE: Second.

19 MR. CALLAHAN: Okay. We got a motion and
20 second. Madam Secretary, could you call the
21 vote.

1 SECRETARY: Mr. Callahan.

2 MR. CALLAHAN: Aye.

3 SECRETARY: Mr. Stepp.

4 MR. STEPP: Aye.

5 SECRETARY: Mr. Leshner.

6 MR. LESHER: Aye.

7 SECRETARY: Ms. Mielke.

8 MS. MIELKE: Aye.

9 SECRETARY: Ms. Haythe.

10 MS. HAYTHE: Aye.

11 MR. STAMP: Thank you, Council.

12 I'd like to invite our Director of
13 Corrections Joe Hughes to come forward. He has
14 a request, actually two requests this evening.

15 I'm going to let him start, and I'll fill
16 in where necessary.

17 Good evening, Joe.

18 MR. HUGHES: Good evening. I'm Joe
19 Hughes, the director of corrections.

20 My first would be for the extension for
21 the medical contract. This is, this will be

1 the last one-year extension. We'll be going
2 out for bid next year.

3 I'd also like to thank the Council for
4 approval of the extra hours for mental health.
5 That's really big for us.

6 My inmate population, those incarcerated
7 in the Detention Center with mental health
8 issues is the highest as I've seen in my
9 career, especially with serious mental health
10 conditions. And then the State hospitals don't
11 have beds. So we're holding onto them longer
12 because of that. We're waiting to get a bed.

13 So the officers -- this 40 hours of mental
14 health helps the inmates, but it also helps the
15 officers that are dealing with a lot of issues
16 with that. So I appreciate the Council for
17 that.

18 MR. STAMP: So Council, they're requesting
19 approval to renew the contract with Wellpath to
20 provide inmate medical and mental health
21 services for one year. Cost of \$743,887.

1 Included hours for mental health services, as
2 the director just shared.

3 There are sufficient funds in the FY27
4 budget.

5 MR. LESHER: I'll --

6 MR. STEPP: So moved.

7 MR. LESHER: Second.

8 MR. CALLAHAN: Okay. Madam Secretary, we
9 got a motion and second. Could you call the
10 vote.

11 SECRETARY: Mr. Callahan.

12 MR. CALLAHAN: Aye.

13 SECRETARY: Mr. Stepp.

14 MR. STEPP: Aye.

15 SECRETARY: Mr. Leshner.

16 MR. LESHER: Aye.

17 SECRETARY: Ms. Mielke.

18 MS. MIELKE: Aye.

19 SECRETARY: Ms. Haythe.

20 MS. HAYTHE: Aye.

21 MR. HUGHES: The next one is for the food

1 service contract. This is another one-year
2 extension for agreement from 2019. So this
3 will be the last one-year extension. That will
4 also go out for bid this year.

5 This will actually help us with food
6 services. We didn't have food service in the
7 morning. As the company would come in, they
8 came in before lunch. So the officers had to
9 deal with getting the breakfast and stuff
10 ready, where this will now allow the food
11 service provider to handle all that.

12 MR. STAMP: And specifically, Council, the
13 department is requesting Council approval to
14 renew the contract with Trinity Food Services
15 Group to provide three hot meals daily at a
16 cost of \$450,000.

17 There are sufficient funds in the FY27
18 budget.

19 MR. STEPP: So moved.

20 MS. HAYTHE: Second.

21 MR. LESHER: Second.

1 MR. CALLAHAN: Okay. We got a motion and
2 second. Madam Secretary, could you call the
3 vote.

4 SECRETARY: Mr. Callahan.

5 MR. CALLAHAN: Aye.

6 SECRETARY: Mr. Stepp.

7 MR. STEPP: Aye.

8 SECRETARY: Mr. Leshner.

9 MR. LESHER: Aye.

10 SECRETARY: Ms. Mielke.

11 MS. MIELKE: Aye.

12 SECRETARY: Ms. Haythe.

13 MS. HAYTHE: Aye.

14 MR. STAMP: Thank you, Director.

15 MR. HUGHES: Thank you.

16 MR. CALLAHAN: Thank you, Joe. Appreciate
17 it.

18 MR. STAMP: And I'd like to ask Sheriff
19 Gamble to come forward. The Sheriff's Office
20 is here this evening and will be discussing
21 with you assuming responsibility for law

1 enforcement within the Town of Oxford effective
2 July 1, 2026, and requesting Council's
3 consideration to sign into a Memorandum of
4 Understanding between the Sheriff and Oxford
5 and, of course, the county for supplying fiscal
6 support to the Sheriff's Office.

7 Good evening.

8 SHERIFF GAMBLE: Good evening, Mr. Stamp.
9 Thank you. Thank you, Council.

10 So during the last, I don't know, five or
11 six months, we've been meeting with the Town of
12 Oxford about police services there. We've
13 actually entered into an agreement with them
14 until July 1st that they are paying overtime
15 funds for us to supplement their force, which
16 is one.

17 And what we would like to do on July 1st,
18 enter an agreement with them, is to tomorrow
19 swear in their one remaining police officer as
20 a Sheriff's deputy. The Town of Oxford is
21 going to pay the full cost of that employment.

1 And then they will provide us funding during
2 the course of the year for overtime to fill in
3 gaps.

4 So since I don't want to take a check from
5 the Town of Oxford and put it in the Sheriff's
6 Office, I would like your permission to use and
7 be a signer on the MOU to use our Finance
8 Department to do the billing and handle that
9 funding. That's why we included the county in
10 the agreement, in the Memorandum of
11 Understanding.

12 And if approved, we would like to have it
13 signed tonight because I have to get it to the
14 Maryland Police Training Commission. I have to
15 fax it or email it up tonight. So this
16 transfer, they're very technical about these,
17 that he can be an effective Sheriff's deputy on
18 July 1st.

19 And I just, President Greer is here from
20 the Commissioners of Oxford, as well as Holly
21 Wahl, who is the Town manager.

1 MR. CALLAHAN: You guys can come up if
2 you'd like, if you want to come up.

3 SHERIFF GAMBLE: Because we're going to
4 grab their signatures, too, so we can get all
5 this stuff up to the Training Commission.

6 MS. GREER: I'm the one who has to sign.

7 SHERIFF GAMBLE: Please, president.

8 MS. GREER: Thank you.

9 MR. CALLAHAN: Welcome. If you could just
10 tell us who we are.

11 MS. GREER: I'm Katrina Greer. I'm the
12 president of the Oxford Commission.

13 MR. CALLAHAN: Okay. So I'm assuming that
14 you guys are on board with all this?

15 MS. GREER: Oh, we're absolutely thrilled.

16 The Sheriff's deputies have been very
17 professional. Whereas, we love our single cop,
18 a single cop does not make a police force.

19 MR. CALLAHAN: I got you.

20 SHERIFF GAMBLE: So just a couple of other
21 details.

1 So as we hire him and make him a Sheriff's
2 deputy, his salary will still be paid through
3 the Town of Oxford. He'll become the resident
4 deputy for the Town of Oxford. So we won't be
5 using him outside of there unless there's an
6 emergency situation. So he'll be a steady face
7 for the residents of Oxford that they can
8 relate to.

9 And then we're hoping maybe over time
10 maybe we can identify a second deputy that
11 might want to concentrate in the Oxford area as
12 we go forward.

13 But this agreement would be good for this
14 year.

15 MR. CALLAHAN: Okay. Just one question.

16 SHERIFF GAMBLE: Sure.

17 MR. CALLAHAN: So does he answer to you?

18 SHERIFF GAMBLE: Yeah. So right now, in
19 the agreement we have up until to July 1st,
20 we've been supervising him.

21 MR. CALLAHAN: Okay.

1 SHERIFF GAMBLE: And then July 1st, he'll
2 be sworn in. We'll have him come up and get
3 sworn in as a Sheriff's deputy. He'll totally
4 answer to us. But we work with Holly.

5 MR. CALLAHAN: Right.

6 SHERIFF GAMBLE: And the president on what
7 hours they'd like to see.

8 MR. CALLAHAN: Got you.

9 SHERIFF GAMBLE: Different shifts that
10 they would like to have covered.

11 It's worked very well.

12 MR. CALLAHAN: Good.

13 SHERIFF GAMBLE: Holly does an excellent
14 job for the Town of Oxford in coordinating that
15 with Lieutenant Dobson from my office.

16 MR. CALLAHAN: Okay. Great. That's
17 great.

18 MR. LESHER: Does this agreement then
19 extinguish or mute or replace any mutual aid
20 agreement that we've had between the county and
21 the Town of Oxford?

1 SHERIFF GAMBLE: We really don't have a
2 written mutual aid agreement with the town. I
3 mean we've always handled some of the few, very
4 few serious things that happened in the Town of
5 Oxford just with a handshake.

6 But the current MOU or the current
7 agreement that we have would change at midnight
8 on July 1st.

9 But we've always backed them up, handled
10 cases that might not have been the best for
11 them to handle with more experienced detectives
12 and whatnot at our office.

13 MR. LESHER: Okay. Thank you.

14 MR. STEPP: I'm good here. This one seems
15 pretty cut and dry. Seems like it's a big
16 win-win.

17 So I'll make a motion to approve it as
18 it's presented.

19 MS. HAYTHE: Second.

20 MR. CALLAHAN: Okay. We got a motion and
21 second. Madam Secretary, could you call a

1 vote.

2 SECRETARY: Mr. Callahan.

3 MR. CALLAHAN: Aye.

4 SECRETARY: Mr. Stepp.

5 MR. STEPP: Aye.

6 SECRETARY: Mr. Leshner.

7 MR. LESHER: Aye.

8 SECRETARY: Ms. Mielke.

9 MS. MIELKE: Aye.

10 SECRETARY: Ms. Haythe.

11 MS. HAYTHE: Aye.

12 MR. CALLAHAN: Okay. Good job.

13 MR. STAMP: And we have it for Chuck's
14 signature. I signed off as a witness to
15 Chuck's signature. So we'll have that for you.

16 SHERIFF GAMBLE: Great.

17 MS. GREER: Thank you, Council.

18 MR. CALLAHAN: Thank you. Appreciate it.

19 MR. STAMP: Thank you, Council.

20 Next I'd like to invite Josh Elliott up.

21 And Ray, are you coming up on this as

1 well?

2 MR. CLARKE: I can come up.

3 MR. STAMP: This is Department of Public
4 Works requesting Council approval to enter into
5 a five-year intergovernmental agreement with
6 the Maryland Environmental Services for the
7 management of recycling sites in Talbot County.

8 I'll hand it over to you two.

9 MR. ELLIOTT: Good evening, Council. Josh
10 Elliott, assistant county engineer.

11 The purpose of this yearly agreement is
12 for MES to provide the staff and equipment to
13 remove waste from the seven designated county
14 recycling locations and along a portion of
15 Dover Neck Road.

16 These collections will happen on an
17 as-needed basis during the Midshore I transfer
18 station's normal operating hours, that we can
19 authorize outside hours if needed.

20 All collected waste will be hauled to the
21 Midshore I transfer station in Easton. And the

1 county will cover all associated tipping and
2 operational fees on a per-ton basis billed
3 under our current intergovernmental agreement.

4 And the estimated budget for this is
5 \$42,450.

6 MR. CALLAHAN: Okay. Is there a motion?

7 MR. STEPP: So moved.

8 MS. HAYTHE: Second.

9 MR. CALLAHAN: Okay. Got a motion and
10 second. Madam Secretary, could you call the
11 vote.

12 SECRETARY: Mr. Callahan.

13 MR. CALLAHAN: Aye.

14 SECRETARY: Mr. Stepp.

15 MR. STEPP: Aye.

16 SECRETARY: Mr. Leshner.

17 MR. LESHER: Aye.

18 SECRETARY: Ms. Mielke.

19 MS. MIELKE: Aye.

20 SECRETARY: Ms. Haythe.

21 MS. HAYTHE: Aye.

1 MR. CALLAHAN: Okay. You got it. Thank
2 you.

3 MR. STAMP: Thank you, gentlemen.

4 Next I'd like to invite Jeff Harrison and
5 Jeannie Haddaway-Riccio. Are you coming up?

6 The Talbot Watermen's Association is here
7 requesting a letter of support for a grant
8 application to the Rural Maryland Council,
9 Council's Rural Maryland Prosperity Investment
10 Grant fund to support the watermen resiliency
11 and nutrient credit pilot program.

12 The county has committed \$125,000 in
13 county funds for this project.

14 Mr. Harrison, Jeannie.

15 MS. HADDAWAY-RICCIO: Well, good evening,
16 Members of the Council. Thank you for the
17 opportunity to come before you and request this
18 letter of support and also provide an update on
19 the program so far.

20 The Talbot Watermen Association did apply
21 for this grant and made it through round one

1 and has been invited to submit a full
2 application.

3 And we just wanted to mention that the
4 last work session that we had with you, you
5 encouraged us to look for additional grant
6 funding for this program, and we took that to
7 heart.

8 So here we are. And we greatly appreciate
9 the support that you have given us so far and
10 would appreciate your letter.

11 And I'll turn it over to Mr. Harrison.

12 MR. HARRISON: Yeah. I'm Jeff Harrison,
13 president of Talbot Watermen Association.

14 I just want to thank the Council for this,
15 for standing up to the watermen in Talbot
16 County.

17 The last check, 2025, it was 555
18 individual licensed watermen in Talbot County.
19 470 of them had made a sale of some type of
20 either fish, crab, or oyster. Somewhere
21 between 250 and 300 do oyster every year. So

1 from all of them, thank you for this.

2 And we also want to thank Jeannie, too,
3 with R&R Solutions for finding this grant
4 application, filling it out, and us proceeding
5 along and doing pretty well with it so far.

6 So I just want to thank everybody. And
7 hopefully we make it through this process with
8 your help.

9 MR. CALLAHAN: Good. Okay. Any
10 questions, Council?

11 Is there a motion?

12 MS. MIELKE: So moved.

13 MR. STEPP: Second.

14 MR. CALLAHAN: We've got a motion and
15 second. Madam Secretary, could you call the
16 vote.

17 SECRETARY: Mr. Callahan.

18 MR. CALLAHAN: Aye.

19 SECRETARY: Mr. Stepp.

20 MR. STEPP: Aye.

21 SECRETARY: Mr. Leshner.

1 MR. LESHER: Aye.

2 SECRETARY: Ms. Mielke.

3 MS. MIELKE: Aye.

4 SECRETARY: Ms. Haythe.

5 MS. HAYTHE: Aye.

6 MR. CALLAHAN: Okay.

7 MS. HADDAWAY-RICCIO: Thank you very much.

8 MR. CALLAHAN: Okay. Thanks for coming.

9 MR. LESHER: And for this next item, I
10 need to recuse myself.

11 MR. CALLAHAN: Okay.

12 MR. STAMP: The next item, we would ask
13 Mr. Pete Lesher to come forward.

14 On behalf of the Chesapeake Maritime
15 Museum, they are requesting a letter of support
16 for their grant application for the Maryland
17 Rural Maryland Council Rural Maryland
18 Prosperity Investment Fund grant to improve
19 accessibility to waterfront.

20 And he'll explain the rest.

21 Need an acronym for that.

1 MR. LESHER: This is one of the museum's
2 top priorities, which is to simply make
3 accessible what is now gravel or grass, areas
4 that around the museum, accessibility around
5 the museum that's hard for somebody just with a
6 baby stroller to transit today.

7 And ultimately, this is part of our
8 resilience plan because these boardwalks would
9 be elevated to help people when we have some
10 tidal flooding and, therefore, improve the
11 experience of all those visitors coming to the
12 museum, regardless of when they come or what
13 their levels of ability are.

14 MR. CALLAHAN: Okay. Good.

15 Any questions, Council?

16 MS. MIELKE: No.

17 MR. STEPP: I have about 16 questions,
18 Pete, if you don't mind. Just kidding.

19 I make a motion to approve it as
20 presented.

21 MS. MIELKE: Second.

1 MR. CALLAHAN: Okay. We got a motion and
2 second. Madam Secretary, could you call the
3 vote.

4 SECRETARY: Mr. Callahan.

5 MR. CALLAHAN: Aye.

6 SECRETARY: Mr. Stepp.

7 MR. STEPP: Aye.

8 SECRETARY: Ms. Mielke.

9 MS. MIELKE: Aye.

10 SECRETARY: Ms. Haythe.

11 MS. HAYTHE: Aye.

12 MR. CALLAHAN: There you go.

13 MR. STAMP: Thank you, Mr. Leshner.

14 MS. MIELKE: You can come back now.

15 MR. CALLAHAN: Yup.

16 MR. STAMP: Next, I would like to invite
17 Ms. Christy Morrell to come forward. Good
18 evening, Christy.

19 She's here this evening with a request of
20 Council, request for Council.

21 MS. MORRELL: Hello, Council. Thank you

1 for having me, and thank you for your continued
2 support of Critchlow Adkins Children's Centers.

3 You've been so generous to write letters
4 of support for us in the past for what feels
5 like a never-ending litany of projects.

6 This one happens to be for a playground
7 renovation in St. Michaels. It's a necessary
8 project. The surfacing is damaged, the play
9 equipment is aged, and we will be starting our
10 accreditation process. And things like that
11 get evaluated in regards to childcare safety.

12 It will help us maintain accreditation and
13 our excels level five, which is the highest
14 quality rating from Maryland State Department
15 of Education.

16 And we would appreciate your support.

17 It is not the same grant that they're
18 applying for. They are all (indiscernible.)
19 And so it's a different bucket. So that's --

20 MR. CALLAHAN: That sounds great.

21 MS. MORRELL: -- a good thing for this

1 county.

2 MR. CALLAHAN: Good, good.

3 Any questions, Council?

4 MS. HAYTHE: Motion to approve the
5 request.

6 MR. CALLAHAN: Okay.

7 MR. STEPP: And a second.

8 MR. CALLAHAN: Okay. We got a motion and
9 second. Madam Secretary, could you call the
10 vote.

11 SECRETARY: Mr. Callahan.

12 MR. CALLAHAN: Aye.

13 SECRETARY: Mr. Stepp.

14 MR. STEPP: Aye.

15 SECRETARY: Mr. Leshner.

16 MR. LESHER: Aye.

17 SECRETARY: Ms. Mielke.

18 MS. MIELKE: Aye.

19 SECRETARY: Ms. Haythe.

20 MS. HAYTHE: Aye.

21 MR. CALLAHAN: Okay.

1 MS. MORRELL: Thank you. And hopefully
2 this will be the last project for a while. So
3 thank you.

4 MR. STAMP: Thank you, Christy.

5 MR. CALLAHAN: Thank you.

6 MR. STAMP: Okay. The next item I have I
7 will be representing. Chesapeake College is
8 requesting letters of support from Caroline,
9 Dorchester, Kent, Queen Anne, and Talbot County
10 for their grant application to the Rural
11 Maryland Prosperity Investment Fund
12 infrastructure program grant for the Queen
13 Anne's Technical Building.

14 The college is seeking \$112,875 to offset
15 the counties' cost for the design phase of
16 this new building.

17 MS. HAYTHE: Motion to approve the
18 request.

19 MR. LESHER: Second.

20 MS. MIELKE: Second.

21 MR. CALLAHAN: Okay. We got a motion and

1 second. Madam Secretary, could you call the
2 vote.

3 SECRETARY: Mr. Callahan.

4 MR. CALLAHAN: Aye.

5 SECRETARY: Mr. Stepp.

6 MR. STEPP: Aye.

7 SECRETARY: Mr. Leshner.

8 MR. LESHER: Aye.

9 SECRETARY: Ms. Mielke.

10 MS. MIELKE: Aye.

11 SECRETARY: Ms. Haythe.

12 MS. HAYTHE: Aye.

13 MR. STAMP: Thank you, Council.

14 The next item I'll be representing
15 Mr. Brian Moore, our Roads superintendent. Our
16 Roads Department is requesting Council approval
17 to award Bid Number 26-05 as follows: New
18 Pipe, LLC, \$62,756.80 for pipes on the Chilcutt
19 Road, Dover Neck Road, Manadier Road. And to
20 Premier Service, LLC in the amount of \$30,015
21 for two pipes on Dover Neck Road.

1 There are sufficient funds in the budget
2 for this project.

3 Additionally, the Roads Department is
4 seeking permission to establish the contract
5 with both companies for future projects at that
6 fixed pricing.

7 MS. HAYTHE: Motion to approve Bid 26-05.

8 MS. MIELKE: Second.

9 MR. CALLAHAN: Okay. We got a motion and
10 second. Madam Secretary, could you call the
11 vote.

12 SECRETARY: Mr. Callahan.

13 MR. CALLAHAN: Aye.

14 SECRETARY: Mr. Stepp.

15 MR. STEPP: Aye.

16 SECRETARY: Mr. Leshner.

17 MR. LESHER: Aye.

18 SECRETARY: Ms. Mielke.

19 MS. MIELKE: Aye.

20 SECRETARY: Ms. Haythe.

21 MS. HAYTHE: Aye.

1 MR. STAMP: Council, I'd like to invite
2 Bryce Yelton up, the assistant planning
3 director, who has a request from you this
4 evening to extend a contract with the current
5 software vendor.

6 Bryce.

7 MR. YELTON: Council, again, thank you.
8 Bryce Yelton, Talbot County Planning & Zoning.

9 We're here tonight. Brennan provided you
10 a brief for the extension of our contract with
11 our permitting software, OpenGov.

12 So I just don't want to take up too much
13 of your time today, but just want to provide
14 you a little history on OpenGov. We've been
15 with them for four years now. It's the
16 entirety of the time that I've been with the
17 county.

18 When I first got here, we used to do
19 permits in paper. So everything was in manila
20 folders. It would get passed along by the
21 different offices one by one. And there was no

1 collaboration until you got to that file.

2 OpenGov really takes a lot of that out of
3 it. It makes it more collaborative. We are
4 able to accept fees online. We're able to
5 process everything collaboratively so that each
6 department kind of reviews everything at the
7 same time. And it's really cut down on our
8 overall permitting timelines.

9 It's also allowed for further
10 accountability from our office and different
11 offices in the county.

12 And so tonight we're hopeful that the
13 Council will approve the three-year extension
14 that we have requested tonight.

15 The money is currently in the FY27 budget
16 for next year. And again, we're just hoping
17 that you will extend that contract for the next
18 three years.

19 MR. STAMP: The three-year contract will
20 be at a cost of \$178,539.09. And there are
21 sufficient funds in the FY27 budget.

1 MR. STEPP: So moved.

2 MR. LESHER: Second.

3 MR. CALLAHAN: Okay. Madam Secretary, we
4 got a motion and second. Could you call the
5 vote.

6 SECRETARY: Mr. Callahan.

7 MR. CALLAHAN: Aye.

8 SECRETARY: Mr. Stepp.

9 MR. STEPP: Aye.

10 SECRETARY: Mr. Leshner.

11 MR. LESHER: Aye.

12 SECRETARY: Ms. Mielke.

13 MS. MIELKE: Aye.

14 SECRETARY: Ms. Haythe.

15 MS. HAYTHE: Aye.

16 MR. STAMP: Thank you, Bryce.

17 MR. YELTON: Thank you, Council.

18 MR. CALLAHAN: Thank you.

19 MR. STAMP: I'd like to invite Ray and
20 Josh back up. Ray, your county engineer.
21 Josh, your assistant county engineer, soon to

1 be county engineer.

2 They're here this evening to request
3 Council's permission to enter into a Memorandum
4 of Understanding agreement with the Maryland
5 Department of Information Technology with
6 regard to a future placement of a public safety
7 tower in St. Michaels.

8 MR. ELLIOTT: Yes. So the purpose of this
9 MOU is to authorize the Maryland Department of
10 IT to use a portion of the county property at
11 the St. Michaels wastewater treatment plant to
12 construct and maintain a safety communications
13 tower, public safety and communications tower.

14 This project is fully funded, operated,
15 and maintained by the State at no cost to
16 Talbot County and will significantly improve
17 emergency communications for our first
18 responders.

19 The county will have the right to install
20 and operate its own public safety equipment on
21 the tower at no additional cost, with our only

1 operational responsibility being routine access
2 road maintenance.

3 MR. STAMP: And Council, if I may, putting
4 on another hat. I sit on the State's Radio
5 Control Board, which manages and oversees the
6 State of Maryland's Maryland first radio system
7 for all public safety users across Maryland.

8 And it's been a real success story. So
9 many rural counties have joined that system.

10 And this is one area the State of Maryland
11 provides that service at no cost to county
12 governments. And it's a success story.
13 Instead of replacing a system a number of years
14 ago here, we saved millions of dollars by
15 getting on this system.

16 We have an area in the St. Michaels area
17 where we have dead spots from time to time. So
18 the placement of this tower actually is
19 critical to cleaning up those dead spots for
20 our first responders. And the beauty of it is
21 it's going to be no cost to the county other

1 than supplying the property for the tower, and
2 the equipment that goes on the tower largely
3 will be provided by the State of Maryland. So
4 this is something that our public safety
5 community is very interested in.

6 MR. CLARKE: And just to add onto that,
7 one of the other interesting things is once
8 they completed this project with the road, that
9 will actually be the new recycling site for the
10 area.

11 MR. CALLAHAN: Right. That's great.

12 MR. STAMP: And there will be space for a
13 pad for a single garage EMS station to be able
14 to free up space in the St. Michaels Volunteer
15 Fire Company as well.

16 MR. CALLAHAN: Okay. That's great. Okay.
17 Any other questions, Council?

18 MS. HAYTHE: No questions. Motion to
19 approve the request.

20 MR. STEPP: Second.

21 MR. CALLAHAN: Okay. We got a motion and

1 second. Madam Secretary, could you call the
2 vote.

3 SECRETARY: Mr. Callahan.

4 MR. CALLAHAN: Aye.

5 SECRETARY: Mr. Stepp.

6 MR. STEPP: Aye.

7 SECRETARY: Mr. Leshner.

8 MR. LESHER: Aye.

9 SECRETARY: Ms. Mielke.

10 MS. MIELKE: Aye.

11 SECRETARY: Ms. Haythe.

12 MS. HAYTHE: Aye.

13 MR. STAMP: And finally, Council, Josh and
14 Ray are here to ask your consideration to
15 approve a change order on The Preserve at Wye
16 Mills project.

17 And they'll explain the details relative
18 to this.

19 MR. ELLIOTT: Yeah. So this will be the
20 first construction change order for The
21 Preserve at Wye Mills wastewater treatment

1 plant. This change order captures the pricing
2 increase incurred by the contractor for the MBR
3 system due to the delayed start of the project
4 through MDE's extended review period.

5 And the equipment price increase is
6 \$146,500, and that would bring the total
7 construction contract price to \$2,056,500.

8 And we do have room in the capital
9 enabling legislation for that.

10 MR. CALLAHAN: Any questions, Council?

11 MR. STEPP: Just a quick comment. I got
12 to get this one off my chest.

13 I know the delays are on MDE and the cost
14 went up because of that.

15 You know, if you need our help as Council
16 if you guys are on the spot where you're not
17 getting the response you need to and you need
18 us to help push a little bit so we can save our
19 taxpayers these increased costs just due to
20 their delays, just let us know. We'll try to
21 help push that along for you guys.

1 MR. ELLIOTT: Certainly. Thank you.

2 MR. CLARKE: I will just give a point that
3 the secretary of MDE has been very, very
4 helpful. So I think she is helping us in this
5 area.

6 MR. STEPP: Yeah. Maybe it held it to
7 140,000 overage. But still, we shouldn't have
8 that.

9 MR. CLARKE: Right.

10 MR. STEPP: So whatever you guys need in
11 the future, if you guys are getting a
12 roadblock, let us know. Hopefully we can help
13 press for you.

14 MR. CALLAHAN: Okay. Any other questions,
15 Council?

16 MS. HAYTHE: No.

17 MR. CALLAHAN: Got a motion?

18 MR. STEPP: So moved.

19 MR. LESHER: Second.

20 MR. CALLAHAN: Okay. Got a motion and
21 second. Madam Secretary, could you call the

1 vote.

2 SECRETARY: Mr. Callahan.

3 MR. CALLAHAN: Aye.

4 SECRETARY: Mr. Stepp.

5 MR. STEPP: Aye.

6 SECRETARY: Mr. Leshner.

7 MR. LESHER: Aye.

8 SECRETARY: Ms. Mielke.

9 MS. MIELKE: Aye.

10 SECRETARY: Ms. Haythe.

11 MS. HAYTHE: Aye.

12 MR. CALLAHAN: Okay.

13 MR. CLARKE: Thank you.

14 MR. ELLIOTT: Thank you, Council.

15 MR. STAMP: Thank you, gentlemen.

16 Council, this completes your county

17 manager report for this evening.

18 As always, thank you for your support.

19 MR. CALLAHAN: As always, good job. Okay.

20 Next is public comment. Yup.

21 MR. LESHER: And we have one person who

1 signed up for public comment, and that is
2 Mr. Phil Riffin.

3 MR. RIFFIN: Thank you, Mr. Leshner.
4 Pleasure sharing a chair with you today, as you
5 take off one hat and put the other one on.

6 And thank you, Mr. Stepp, for not asking
7 your 15 questions.

8 Ms. Haythe, I agree with you entirely that
9 to the extent possible, that the airport staff
10 make itself available for community outreach,
11 education, whatever it may be. I don't know
12 how many future jobs are going to be created by
13 the airport, but my purpose here today is to
14 talk about the airport for a couple of minutes.

15 You may have seen me stop those two
16 representatives on their way out of the room.
17 I asked them to come over and make a
18 presentation to the Easton Club East or we
19 would go over there. And gladly, they said
20 yes.

21 As I thought I heard, read, or whatever,

1 saw from the presentation, \$6.7 million in FAA
2 funding is expected to be made available in
3 FY27 for the airport. And another potentially
4 \$3 million directly from federal appropriations
5 through the transportation appropriation.
6 That's a sizeable chunk of money.

7 You may remember most people didn't
8 bother -- I mean as a public citizen, I did
9 make one point when I presented a budget
10 statement on your proposed budget for FY27. It
11 had to do with the airport. And it
12 specifically said there's no reason to wait
13 until FY30 if we're prepared to do things
14 before that. And my recommendation is to go
15 directly to Congress. And I think that can be
16 done. And obviously it's been done to some
17 extent just in the last few months based upon
18 what was previously stated today.

19 The pace of funding, I've been led to
20 believe that every project that is going to use
21 money as it moves along in a given

1 appropriation year has been ready to go, which
2 is meaning shovel ready and you spend the money
3 right away and get it done.

4 That's not always the case with other
5 similar large projects of that nature.

6 So if, in fact, there is, and I personally
7 believe there should be an acceleration of the
8 funding schedule to get this thing done more
9 quickly, I strongly support that.

10 And we certainly are equipped with the
11 Maryland Congressional delegation with several
12 people who can make that happen. Obviously on
13 the Senate side, you have Senator Van Hollen,
14 who is moving up the ranks in the
15 Appropriations Committee. We saw what Barbara
16 Mikulski could do when she was chairman of the
17 Appropriations Committee. She treated Maryland
18 very, very well, saved many, many military
19 facilities in this State.

20 We've been on the receiving end rather
21 than the giving end of those things, to include

1 Goddard Space Flight Center.

2 So a senior member of the Appropriations
3 Committee in the Senate is a good thing to be.

4 I do hope, and I certainly would expect
5 based upon the normal planning process here in
6 the county, that there will be revenue sources
7 or revenue enhancing opportunities when the
8 airport takes on its larger status, if you
9 will. Specifically to if there are vendors
10 that need warehouse space or whatever those
11 things may be, support activities for the
12 airport, that the county would be in a position
13 to jump right in and create those long-term
14 revenue sources. And as a taxpayer, I would
15 deeply appreciate it.

16 Thank you very much.

17 MR. CALLAHAN: Thank you. Appreciate it.

18 MS. HAYTHE: Thank you.

19 MR. CALLAHAN: Okay. Anybody else like to
20 come up and say anything? Okay.

21 All right. Council comments.

1 MR. STEPP: Here first?

2 MR. CALLAHAN: Yup. You want to go first?

3 MR. STEPP: Yeah. Just happy birthday,
4 America. Yeah. We got a big one coming up
5 this year. Just wishing everyone and their
6 families a joyous, safe, and healthy 4th
7 weekend. And yeah.

8 MR. CALLAHAN: Okay.

9 MR. STEPP: Enjoy, enjoy.

10 MR. CALLAHAN: Okay.

11 MR. LESHER: I have two items related to
12 the 250th.

13 One, it was my pleasure yesterday to join
14 Council President Callahan and Council Woman
15 Mielke at a presentation on the courthouse lawn
16 in front of the courthouse here to receive a
17 portrait of local hero Tench Tilghman
18 commissioned by the SAR, paid for with grant
19 funding from the Maryland State Arts Council
20 and the National Endowment for the Arts and
21 executed by a local artist right here in

1 Easton, Laura Era. Well done. And that will
2 now have a home in our courthouse.

3 Second item is I look forward, as always,
4 to the 4th of July celebrations with the
5 children's parade and the traditional community
6 4th of July events down in St. Michaels on
7 St. Mary's Square on Saturday morning. And I
8 have the privilege of being the speaker for
9 them again this year.

10 MR. CALLAHAN: Good. Good.

11 MS. MIELKE: Well, you stole a little bit
12 of my thunder because I was going to talk about
13 Tench Tilghman.

14 But I would like to announce that tomorrow
15 we're going to have a ceremony dedicating the
16 ball field down in Trappe.

17 MR. CALLAHAN: Right.

18 MS. MIELKE: So if anybody can attend that
19 if it's not too hot, it will be nice.

20 MR. CALLAHAN: Yeah. What time is that?

21 MS. HAYTHE: Four.

1 MS. MIELKE: I think four.

2 MR. CALLAHAN: Four o'clock. Okay.

3 MS. HAYTHE: Four o'clock.

4 MR. STAMP: Home Run Baker.

5 MR. CALLAHAN: Yeah, Home Run Baker.

6 MS. HAYTHE: 100 degrees.

7 MR. CALLAHAN: Yup. It's going to be hot.

8 MS. HAYTHE: I hope not.

9 I just have one item. So I had a
10 constituent that reached out in regards to
11 having a pedestrian crossing at the Easton
12 Parkway right at Peach Blossom and Oxford Road.
13 There's several constituents that travel that
14 road, Oxford Road, Peach Bloom, Easton Parkway.

15 MR. CALLAHAN: Okay. Yup.

16 MS. HAYTHE: And they have raised the
17 issue of it being a safety issue with biking
18 and running on that road.

19 So they reached out to see if there's
20 something that Council can do in regards to
21 getting some type of pedestrian crossing,

1 similar to what's at Target on Marlboro and
2 Easton Bypass.

3 So I don't know what that process would
4 be, Clay. So I wanted to bring it up today.

5 MR. STAMP: So that would just be
6 direction by Council to me. Three of you to
7 agree that you would like us to draft a letter.
8 And we can bring that in on the 14th for
9 approval and send up to the State Highway
10 Administration.

11 MS. HAYTHE: Okay. All right. Okay.
12 That's good.

13 MR. STEPP: Would that be to add to our
14 priority list?

15 MR. STAMP: You could do that as well.
16 That would give it a little more of a priority
17 by adding it to that priority listing.

18 MS. HAYTHE: Yeah. I think we should.

19 And then also, when we meet in Ocean City
20 to MACo, too, with Department of
21 Transportation, put that on the list to discuss

1 because, you know, they do believe it's a
2 safety issue.

3 MR. STAMP: And the other thing would be
4 to reach out to Town of Easton and see if they
5 would join in sharing interest, in that it's in
6 the town's area.

7 MS. HAYTHE: Okay. Okay. So the process
8 is just have it as an agenda item at our next
9 meeting, then?

10 MR. STAMP: Correct.

11 MS. HAYTHE: Okay. Thank you.

12 And then Happy Blessed 4th of July,
13 everyone. That's all I have.

14 MR. CALLAHAN: Yeah. All I have, too, is
15 like I say with the 250. We would, you know,
16 at the end of the day, we're all here because
17 of the military and freedom and really
18 appreciate the military, what they've done for
19 the last 250 years to keep us safe. And the
20 veterans.

21 So I want to thank them, thank their

1 families and their kids.

2 And, you know, that's why we're here today
3 and can say what we want to say most of the
4 time. And, you know, the freedom that we have,
5 we're blessed to have that. And glad to be
6 part of it. And...

7 MR. LESHER: Ready to close us out here?

8 MR. CALLAHAN: Yeah, close us out. Yup.

9 MR. LESHER: The County Council's next
10 meeting will be held on Tuesday, July 14th,
11 beginning at five o'clock p.m. The Council
12 will be convening in open session at 3:30 p.m.
13 and then adjourning into closed session, as
14 listed on the statement for closing that
15 meeting.

16 On Wednesday, July 1st, the County Council
17 will be celebrating the ribbon cutting for the
18 new playground at Home Run Baker Park in
19 Trappe. The celebration begins at four o'clock
20 p.m. and is open to the public.

21 On Tuesday, July 7th, the County Council

1 will be meeting at five o'clock p.m. with
2 representatives from Easton, Oxford, Queen
3 Anne's, St. Michaels, and Trappe. The meeting
4 will be held in the Wye Oak Room at the Talbot
5 County Community Center and is open to the
6 public.

7 Therefore, is there a motion to adjourn
8 this meeting and reconvene as noted?

9 MS. HAYTHE: So moved.

10 MS. MIELKE: Second.

11 MR. CALLAHAN: Okay. We got a motion and
12 second. Madam Secretary, could you call the
13 vote.

14 SECRETARY: Mr. Callahan.

15 MR. CALLAHAN: Aye.

16 SECRETARY: Mr. Stepp.

17 MR. STEPP: Aye.

18 SECRETARY: Mr. Leshner.

19 MR. LESHER: Aye.

20 SECRETARY: Ms. Mielke.

21 MS. MIELKE: Aye.

1 SECRETARY: Ms. Haythe.

2 MS. HAYTHE: Aye.

3 MR. CALLAHAN: Okay. Appreciate you guys
4 coming. Thank you.

5 (Meeting concluded at: 6:21 p.m.)

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1 STATE OF MARYLAND

2 I, Diane Houlihan, a Notary Public in and
3 for the State of Maryland, County of Talbot, do
4 hereby certify that the within named, Talbot County
5 Council Audio, personally appeared before me at the
6 time and place herein set according to law, was
7 interrogated by counsel.

8 I further certify that the examination was
9 recorded stenographically by me and then transcribed
10 from my stenographic notes to the within printed
11 matter by means of computer-assisted transcription
12 in a true and accurate manner.

13 I further certify that the stipulations
14 contained herein were entered into by counsel in my
15 presence.

16 I further certify that I am not of counsel
17 to any of the parties, not an employee of counsel,
18 nor related to any of the parties, nor in any way
19 interested in the outcome of this action.

20 AS WITNESS my hand Notorial Seal this 6th
21 day of July, 2026, at Easton, MD.



Diane Houlihan
Notary Public

My commission expires September 16, 2029

[& - 7th]

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